

Newsletter

Official Newsletter of Coffey County 4-H



State Fair Deadlines...

August 30th—Drop off items for transport unless food, crops or horticulture items.

September 4th -Food, crops, and horticulture items must be dropped by end of day to Extension Office OR between 7:30-7:45 AM on **September 5th**.

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hello
August



Exhibits due to the office - August 30th

Entries going to Hutchinson must be in the office ready to go by 5pm, Friday, August 30th UNLESS the office has been notified otherwise. Entry cards ask for number of years enrolled in project so please tell us this information when bringing in projects. Food, Crops and Horticulture entries must be in the office by the end of the day Wednesday, September 4th or Thursday, September 5th by 7:30-7:45 AM.

If you are going to take your own project to Hutchinson, please notify the Extension Office and pick up your entry card. We also need to know if you are going to pick up your entries at State Fair on the last weekend or if an agent needs to bring it back for you.

STATE FAIR EXHIBITOR HANDBOOK- Reference for complete rules and information for each project entry. https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/KSF%20Book_February%202024%20CLEAN%202.23.24.pdf

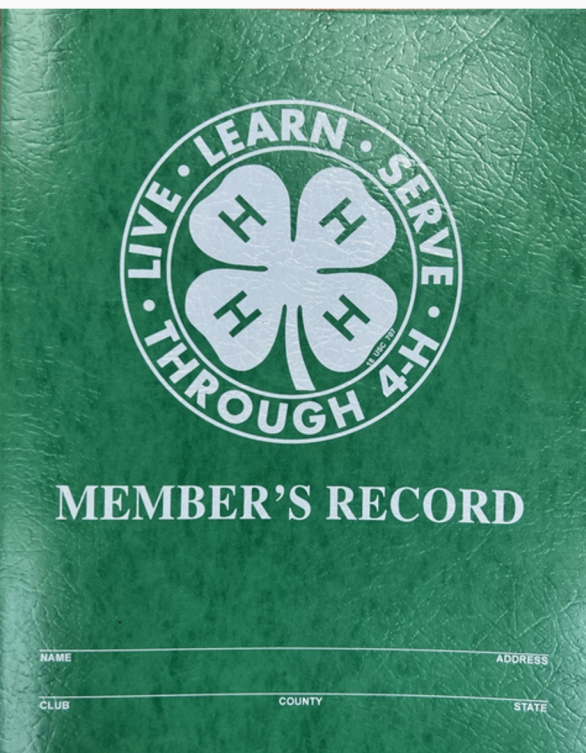


ZBOOKS Online 4-H Record Keeping

Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and non-4-H experiences and are encouraged to summarize their project experiences on the Kansas 4-H Project Report Form for project recognition.

To help you through this process, please refer to the [Guide to Kansas 4-H Project Recognition](#). A few items to make note of include:

- Youth may choose to use either record keeping option: a.) the fillable PDF Project report forms or b.) the online ZBOOKS software
- The Permanent Record is included in ZBooks. If you choose to keep records with ZBooks, do not feel like you have to transfer over all of your previous years' activities into the online Permanent Record. Start with this year and attach it to your previous document.





Looking Ahead...

Dates are subject to change!

August

- August 9 | Sign up for State Fair Deadline
- August 15 | KJLS Entries Due
- August 17-18 | Kansas 4-H Livestock Sweepstakes
- August 21 | Fairboard meeting
- August 26 | 4-H Council & Leaders Meetings
- August 28 | Extension Council Meeting
- August 30 | State Fair Entries Due to Extension office (except for foods, hort and crops)

September

- September 4 | State Fair Food/Hort/Crops Exhibits due by end of day to Extension Office
- September 5 | State Fair Food/Hort/Crops Exhibits due by 7:30-7:45am at the Extension Office
- September 7-15 | Kansas State Fair
- September 18 | Fairboard Meeting
- September 25 | Extension Council Meeting
- September 27-29 | Kansas Junior Livestock Show

October

- October 1 | ENROLLMENT FOR NEW 4-H YEAR!
- October 6-12 | National 4-H Week
- October 12 & 13 | 48 hrs of 4-H
- October 20 | Achievement Banquet at the **New Strawn Community Building**
- October 23 | Fairboard Meeting
- October 28 | 4-H Council & Leaders Meetings
- October 30 | Extension Council Meeting

**Deadline for record books
to be turned in to the
extension office by club
leaders is September 23rd.**



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Kansas State University Agricultural Experiment Station and Cooperative Extension Service

Kansas State Research and Extension is an equal
opportunity provider and employer.

Accommodations:

K-State Research and Extension is committed to providing
equal opportunity for participation in all programs, services,
and activities. Accommodations for persons with disabilities
may be requested by contacting Jill two weeks prior to the
start of the event at 620-364-5313. Requests received after
this date will be honored when it is feasible to do so.