

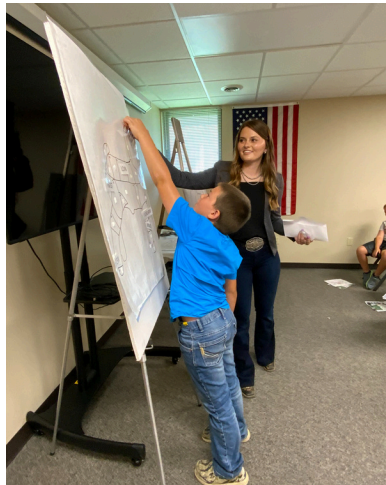
# Newsletter

Official Newsletter of Coffey County 4-H



## Project Leaders

The 4-Her's need encouragement and assistance to keep them interested and to gain knowledge. As well as, to make record book time much easier. If you are a new project leader, please check with the office for more information.



## Reminder...

Reminder - ALL Project Leaders and anyone else who works with 4-H Youth, must be 4-H Volunteer Certified. Contact the Extension Office if you are a new leader and/or you have questions!



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### Quarterly Community Leaders Meeting

We will be continuing the Quarterly Leader Meetings for the leaders to get together for an informal discussion on 4-H events and topics. It is a great opportunity to be able to share ideas and ask questions to the Agents and amongst each other. We have planned a few meetings for the 2025 year and they will all begin at 6:00 pm at the Extension Office, 225 Cross St, Burlington.

**Dates Include: January 20th, March 24th, and June 30th.**



### SAVE THE DATE

#### 4-H DAY WITH WOMEN'S BASKETBALL:

KAE4-HA's annual "4-H Day with Wildcat Women's Basketball" has been scheduled for Saturday, January 4th at 4pm! Join us as the Wildcats take on Texas. Registration for this was due by December 13th.

#### CITIZENSHIP IN ACTION - TOPEKA, KS

Citizenship in Action, state 4-H legislative event will be February 16-17th, 2024. **Register by January 24th.**

Join Citizenship in Action 2025!

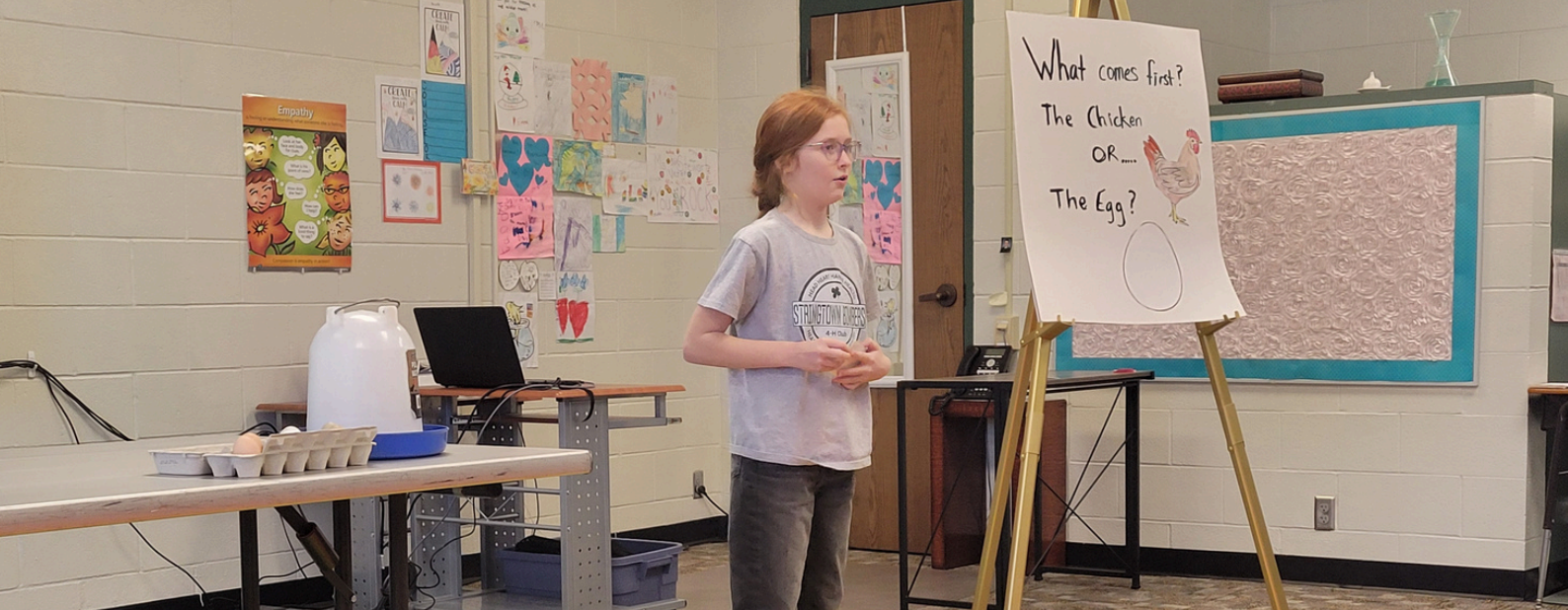
Youth have an opportunity to practice their leadership skills and learn how they can influence laws and rules that affect society at large. Kansas youth will learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building but will also show them how they can affect the legislative process.

More details are available online with the registration.

Contact the office if you are interested. Kansas 4-H website: <https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html>

SAVE THE DATE





## Preparing for County and Regional Club Days

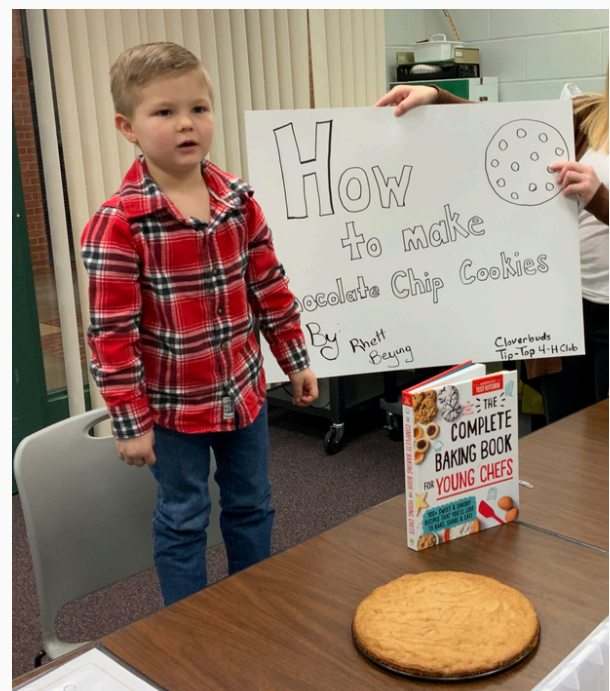
- Model Meetings: Must include one of each of the five main categories of motions - Main, subsidiary, incidental, privileged and unclassified.
- Model Meeting is a requirement to become eligible to receive a blue or purple seal
- **All talks must pertain to a project that you are currently enrolled in.**
- Music entries must bring the original sheet of music for the judge and have measures numbered.
- Instrumental entries do not have to be memorized.
- Pre-recorded music accompaniment is allowed
- Script required for readings

## COUNTY CLUB DAYS

MARK YOUR CALENDARS FOR  
FEBRUARY 22, 2025 FOR  
COUNTY CLUB DAYS AT THE  
BURLINGTON ELEMENTARY  
SCHOOL

## Important updates to Club Days:

- **Project talks** will now have two divisions
  - ONLY at Club Days and Regionals
    - Junior, age 7-9
    - Intermediate, age 10-13
    - **Two** from each age division will qualify for Regional Club Days
- **Readings** will now have three divisions
  - Junior, age 7-9
  - Intermediate, age 10-13
  - Senior, age 14-18
  - **One** from each age division will qualify for Regional Club Days
- **Demo Days**
  - Project talk age, 7-11
  - ONLY **one** division





### **K-STATE JUNIOR PRODUCER DAY- REGISTRATION IS OPEN**

Registration is now open for the 2025 K-State Junior Producer Days! Junior Swine Producer Day will be hosted on **March 1**, with Junior Meat Goat Producer Day scheduled for **March 22**. These are family learning events. Attendees of all ages are invited! For more information or to register: <https://bit.ly/3v65LEx>

### **4-H Market Beef Tagging**

ALL Market Beef MUST be weighed in and tagged on this day in order to show at the Coffey County Spring Show or County Fair. Beef weigh-in will take place at the Burlington Vet Clinic from 5:30p to 7:30p, Wednesday, March 26th.

Mark this date on your calendar as it is mandatory in order to exhibit!

### **Scholarships - Due Friday, March 1st**

Watch for the state 4-H Website for available Kansas 4-H Scholarships. The scholarship process is online only. (Paperless process)

2025 Kansas 4-H Scholarship Application, 2025 Scholarship List, Vanier Family Scholarship—links will be posted.

KSU Ag College Scholarship forms can be found at: <https://www.ag.k-state.edu/academics/scholarships.html>

Local scholarship applications are located on the 4-H page of our website at <http://www.coffey.k-state.edu/4-h/scholarshipsandapps/>

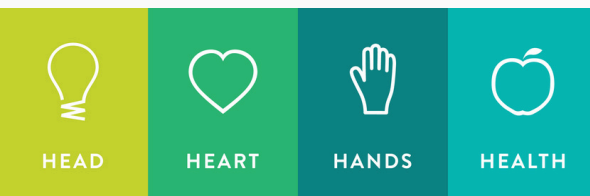
If you are completing an application and need a letter of recommendation, then please let us know as soon as possible.





### Breeding Beef

The deadline for initial ID of breeding heifers and Cow/Calf pairs is due the same day as Bucket Calf ID - **April 16th**. Pictures turned in to the Extension for ID's will continue to be required. Nominations at initial weigh-in for county fair may now be done in the family name with individual exhibitor's name to be declared at time of county fair entry. In addition, heifers "dual nominated" (market & breeding) at initial weigh-in **MUST** be declared one or the other at the time of county fair entry. Ear tag numbers of cows to be entered in the cow/calf pair class in the Coffey County Fair must be recorded that day.



### ZBOOKS Online 4-H Record Keeping

Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and non-4-H experiences and are encouraged to summarize their project experiences on the Kansas 4-H Project Report Form for project recognition.

To help you through this process, please refer to the [Guide to Kansas 4-H Project Recognition](#). A few items to make note of include:

- Youth may choose to use either record keeping option: a.) the fillable PDF Project report forms or b.) the online ZBOOKS software
- The Permanent Record is included in ZBooks. If you choose to keep records with ZBooks, do not feel like you have to transfer over all of your previous years' activities into the online Permanent Record. Start with this year and attach it to your previous document.



# 4-H SUMMER CAMP



**FUN & CREATIVE  
OUTDOOR ACTIVITIES  
FOR COFFEY COUNTY  
BOYS & GIRLS**

Date:  
**JUNE 4-6  
2025**

Registration:  
**FEB 3RD -  
MARCH 31ST**

Location:  
**White Memorial  
Council Grove**

### Activities

- ✓ Kayaking
- ✓ Archery
- ✓ Arts & Crafts
- ✓ Swimming pool
- ✓ Walking nature trails

### Registration

Forms will be available on our website

### Camper Details

**Ages:** 7-13 year olds  
**Cost:** \$90 per camper  
**Includes:** Transportation to and from camp, cabins with bunkbeds, 7 meals, fun and creative outdoor activities, souvenirs, and life long memories

### Counselor Details

**Ages:** 14-18 year olds  
**Cost:** \$30 per counselor  
**Responsibilities:** provide leadership, supervise a group of campers, ensure their safety, and create a positive, enjoyable camp experience for all participants.

**More Information**

620-364-5313 Extension Office



## Looking Ahead...

Dates are subject to change!

### January

- January 1
  - Office Closed for New Years
- January 4
  - 4-H Day with K-State Women's Basketball
- January 13
  - Books qualifying for area record book judging need to be turned in to the office by 5pm
- January 15
  - Fairboard Meeting - Fair Office
- January 17
  - Area Project Record Book Screening
- January 20
  - Office Closed for Martin Luther King Jr. Day
  - 4-H Council & Leaders Meeting
- January 24
  - Registration Deadline for Citizenship in Action

### February

- February 5
  - Deadline for Swine Producer Day Registration
- February 14
  - Entries for Club Day due
- February 16-17
  - Citizenship in Action in Topeka
- February 17
  - Office Closed for Presidents Day
- February 19
  - Fairboard meeting - Fair Office
- February 22
  - County Club Days at Burlington Elementary School
- February 26
  - Registration deadline for Meat Goat Producer Day

### March

- March 1
  - Scholarships Due
  - Jr. Swine Producer Day in Manhattan
- March 22
  - Jr. Meat Goat Producer Day
  - Regional Club Days
- March 24
  - 4-H Council & Leaders Meeting
- March 26
  - Beef Weigh in

### April

- April 16
  - Sheep + Goat + Bucket Calf weigh in at fairgrounds
  - Breeding heifer and cow/calf pairs ID due
- April 23
  - Swine weigh in at fairgrounds
- April 26 | Spring Show in Burlington

### May

- May 24 | Swine Spring Show in Burlington

### June

- June 3
  - Area Livestock Judging Contest - Iola
- June 4-6
  - 4-H Camp - White Memorial Campground
- June 12
  - Area Judging Contest - Emporia
- June 30
  - 4-H Council & Leaders Meeting

### July

- July 11
  - Demo Days + Judging contests in Burlington
- July 16
  - Fairboard Meeting
- July 20
  - Style Revue, Sewing Judging, Fiber Arts Judging, and Pet Show
- July 22-27
  - Coffey County Fair



### Coffey County Office

225 Cross Street  
Burlington, KS 66839

(620)-364-5313

<https://www.coffey.k-state.edu/>

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### **Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

Kansas State Research and Extension is an equal opportunity provider and employer.

### **Accommodations:**

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting Jill or Cassidy two weeks prior to the start of the event at 620-364-5313. Requests received after this date will be honored when it is feasible to do so.