

Coffey County Nomination Form

Name

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Club

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Please complete this form in the front of compiled 4-H Project Report Forms and submit along with pin sheet.

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I **DO NOT** want any of my project records reviewed for comments / judged.

I want to be considered for "County Champion" in the following 4-H area(s). Please check all that apply.

	Aerospace / Rocketry
	Ag Mechanics Welding
	Agronomy
	Astronomy
	Beef
	Bucket Calf
	Building Block Engineering
	Civic Engagement
	Communications
	Computer Science
	Dairy Cattle
	Dairy Goat
	Dog
	Electric & Renewable Energy
	Entomology
	Environmental Science
	Family Studies
	Fiber Arts
	Foods & Nutrition
	Forestry
	Geology
	Health & Wellness
	Horse

	Horticulture & Landscape Design
	Interior Design & Architecture
	Leadership
	Meat Goats
	Performing Arts
	Pets
	Photography
	Poultry
	Rabbits
	Reading Adventures
	Robotics
	Self - Determined
	Sewing & Textile Design
	Sheep
	Shooting Sports
	Shopping in Style
	Small Engines
	Swine
	Uncrewed Aircraft Systems
	Veterinary Science
	Visual Arts
	Wildlife
	Woodworking

OVERALL AWARDS

Overall Project Achievement - (must submit and nominate project records for at least 50% of members total 4-H Online project enrollment of evaluation.)

Agriculture - (must be nominated in a combination of at least 2 of the following: a Livestock project, a Plant Science project, Entomology, Environmental Sciences)

Livestock - (must be nominated in at least 2 of the livestock projects)

Family Living - (must be nominated in a combination of at least 2 of the following: Sewing & Textiles, Shopping in Style, Foods & Nutrition, Fiber Arts, Health & Wellness, Interior Design and Architecture, Family Studies)

SPECIAL AWARDS (circle one)

Secretary, Treasurer, Reporters, Historian Book

Member Signature _____

Parent Signature _____

Club Leader Signature _____

COFFEY County 4-H “County Champion” Nomination Procedure

Step 1 - The 4-H'er receives project evaluation self-designation form (4-H Newsletter, 4-H webpage or from the Extension Office)

Step 2 -The 4-H'er marks project(s) they want to be considered for “County Champion” and the member, a parent and Club Leader sign the form. 4-Her puts this form in front of their compiled 4-H Project Report Forms submitted to leader.

Step 3 - The 4-H'er turns in their 4-H Project Report Form(s) to their 4-H Club Leader by the club's designated deadline.

Step 4- 4-H Club leaders submit their club's 4-H Project Report Forms into the Extension Office by the designated deadline.

Step 5- Impartial judges will consider “County Champion” requirements (below) when selecting “County Champions” in each of the designated project areas. The number of “County Champions” for the designated project award areas will be selected as follows: 1 in each age division (JR 7-9 yrs., INT 10-13 yrs., SR 14-18 yrs.); additional selections may be made with the number of “extras” based on 5% of total enrollment in that particular project; “extra” selections may be awarded in and distributed among any of the 3 age division at the judge's discretion.

Requirements for a “complete “ record book and consideration for a CF Co 4-H “County Project Champion”

1. 4-H member must be enrolled for the current 4-H year in the project(s) nominated for evaluation.
2. 4-H members must attend at least 6 of their 4-H Club's Meetings.
3. 4-H members must attend at least 2 project related educational meetings or events (list in section 3).
4. Completion of a Project Record includes:
 - a. Information entered in all required pertinent sections of a Kansas “4-H Project Report Form” (a minimum of 4 entries per section -required for area judging submission)
 - b. Completion of 4-H Personal Page including picture (required for area judging submission)
 - c. Completion of the Sec 8 “4-H Project Reflection” for the respective project. (Full 2 pages minimum in Arial 11 pt font and 1 ½ line spacing to be eligible for area judging submission)
 - d. Completed update of the Kansas 4-H Permanent Record including at least one current year entry in each section.
 - e. Include pictures with captions. (Minimum of 4 on project picture page (all ages), 2 pictures per each on Leadership and Citizenship picture pages for seniors to be eligible for area judging submission)
 - f. Seniors must also complete and submit a Resume and Cover Letter on the specified form in Arial 11 pt font for area submission.

To “self-nominate” in any project area, the 4-H member should submit a 4-H Permanent Record completed for at least the current 4-H year.

To “self-nominate” in Overall Project Achievement, the 4-H member must submit and nominate project records in at least 50% of the members total 4-H Online project enrollment for the current year.

The top ranked Junior, Intermediate and Senior “County Champion” selections in a project area will then be considered for the selection of the “Top Award” recipient for that project area. Project Report Form submission for area evaluation shall be those of the project's county “Top Award” winner if: The “Top Award” recipient will be 14 years of age at the time of area evaluation; utilized the senior Project Report Form AND meets all the previously listed requirements. Should the “Top Award” winner not meet the age requirement, the top senior “Project Champion” meeting the minimum quality standards set above, shall be the qualifying **Project Report Form** allowed to go on to area evaluation.